



# MID SUSSEX DISTRICT COUNCIL

## SPORTS HIRE APPLICATION FOOTBALL AND RUGBY

All sections of this form **MUST** be completed in full  
Please complete ALL sections in BLOCK CAPITALS

Hirer/ Club) Name \_\_\_\_\_

	SECRETARY	TREASURER
Title		
First Name		
Surname		
Address		
Town		
County		
Post Code		
Daytime Tel. 1		
Daytime Tel. 2		
Mobile		
E-Mail		

**First Fixture Date**  
(dd/mm/yy) \_\_\_\_\_

**Last Fixture Date**  
(dd/mm/yy) \_\_\_\_\_

**PLEASE COMPLETE ALL SECTIONS FOR EACH TEAM YOU ARE APPLYING FOR**

Team (1 <sup>st</sup> , U16 etc.)			
Senior/Junior *			
League			
Division			
Pitch Required			
Pitch Type (Please Tick)	Senior Junior	Senior Junior	Senior Junior
Match Day			
Session Required	Morning Afternoon Evening	Morning Afternoon Evening	Morning Afternoon Evening
Total Number of Home Matches (Season Estimate)	League Cup <b>Total</b>	League Cup <b>Total</b>	League Cup <b>Total</b>
Changing Rooms** (Y/N)			
Off Pitch Training Total number of sessions			
Training Day/s (If applicable)			

\* **For a team to classify as junior ALL members of the team must be under 17 years of age.**

\*\* **Not all sites have changing rooms provided; please check if you are unsure.**

**INSURANCE**

Public Liability Insurance with (**Minimum Cover of £5 million**) is required for the regular hire of any sports pitch or pavilion.

**A valid copy of your Public Liability Insurance Certificate must accompany this Application Form before any bookings will be confirmed.**

**DECLARATIONS AND SIGNATURE**

I/we Mr/Miss/Ms/Mrs (full names) \_\_\_\_\_

Hereby apply on behalf of (Club) \_\_\_\_\_  
for the hire of the facilities mentioned overleaf.

I/we agree to pay all charges properly applicable as laid down in Mid Sussex District Council's Fees and Charges, and to use the facilities in a responsible manner.

I/we have received, read, understood, and agree to abide by Mid Sussex District Council's Terms and Conditions in relation to the hire of this facility.

I/we confirm that I am/we are authorised to act on behalf of the above Club.

**Signed** \_\_\_\_\_

**Office Held** \_\_\_\_\_

**Signed** \_\_\_\_\_

**Office Held** \_\_\_\_\_

**Date** \_\_\_\_\_

**PLEASE RETURN THIS FORM BY EMAIL TO  
BOOKINGS.MIDSUSSEX@GLENDALE-SERVICES.CO.UK**